

NOTE:
NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT.
NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
THE CITY OF SAN ANTONIO SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS, AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT; AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Andrew W. Paprocki
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D. 1977

Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SARICO, INC.
OWNER
Beth Pullen
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *BETH PULLEN*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF May
A.D. 80

Patricia C. ...
NOTARY PUBLIC
TRAVIS COUNTY, TEXAS

BEING 19.9093 ACRES OF LAND OUT OF THE FOLLOWING SURVEYS:
13.0365 ACRES OF THE J.A. TORRES SURVEY, ABSTRACT 768, 4.1322 ACRES OF THE MANUEL GOMEZ SURVEY, ABSTRACT 1045 AND 2.7548 ACRES OF THE MRS. M.A. SHARP SURVEY, ABSTRACT 1143, BEXAR COUNTY, TEXAS. (C.B. 4556, C.B. 4518, C.B. 4577)

"ALL OF LOT (S) 21, BLK. 2, N.C.R. ARE HEREBY DESIGNATED AS DRAINAGE EASEMENT. NO BUILDING PERMITS OR UTILITY CONNECTIONS WILL BE ISSUED ON THESE LOTS UNTIL THE DRAINAGE EASEMENT HAS BEEN REMOVED OR LIMITS REVISED BY REPLATTING IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS."

BERNARD JOHNSON INCORPORATED
CONSULTING ENGINEERS
2118 MANNIX DR. SAN ANTONIO, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Andrew W. Paprocki
REGISTERED PROFESSIONAL ENGINEER
OR
REGISTERED PUBLIC SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D. 1977

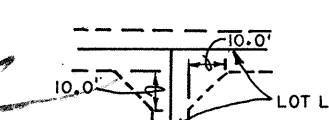
Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

JUDY BRINKLEY
Notary Public, Bexar County, Texas
My Commission Expires June 30, 1978

COUNTY OF BEXAR

I, _____ COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY, IN BOOK VOLUME _____ ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____
COUNTY CLERK, BEXAR COUNTY

TYPICAL ELECTRIC TRANSFORMER EASEMENT

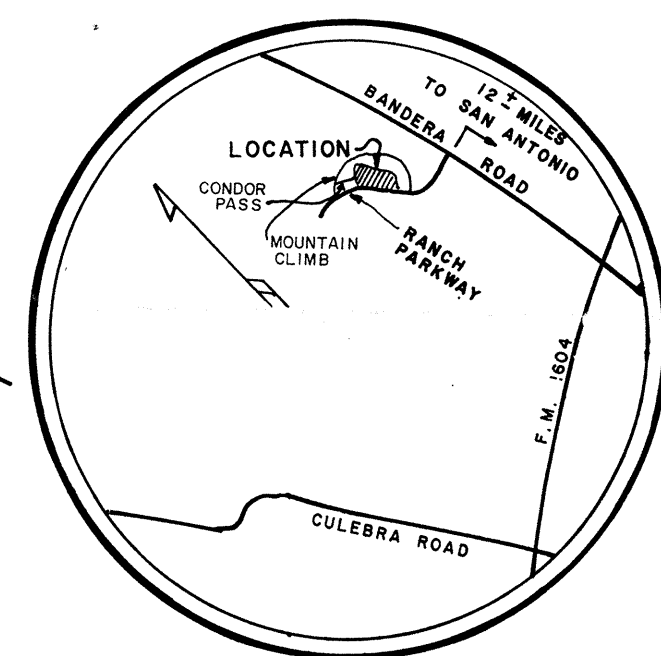


TYPICAL EASEMENT CUT-OFF

NOTE: ALL ESM.T. LINES ARE PARALLEL TO PROPERTY LINE UNLESS OTHERWISE NOTED.

Planning Commission
City of San Antonio
MAY 10 1980
PLAT APPROVED

CURVE	DELTA	RADIUS	TANGENT	LENGTH
83	1-23-21	1818.95	58.52	107.00
84	23-45-27	207.00	62.97	123.09
85	70-47-59	5.00	3.69	8.93
86	38-04-32	148.00	52.69	100.94
87	13-24-35	992.01	117.21	233.33
88	35-34-58	25.00	8.02	15.53
89	274-02-45	50.00	46.59	238.15
90	53-43-49	25.00	14.36	28.06
91	12-12-33	942.01	106.75	200.73
92	24-12-47	96.00	31.32	41.38
93	104-16-07	15.00	13.50	20.30
94	43-13-26	237.00	108.57	203.61
95	65-22-10	318.00	204.03	362.81
96	12-38-41	675.00	197.67	384.39
97	17-44-56	225.00	35.13	63.70
98	03-53-11	318.00	10.79	21.57
100	17-08-12	488.77	73.42	145.76
101	04-50-07	1058.95	48.47	96.11
102	03-17-53	1058.95	52.51	107.01
103	06-11-10	1638.95	96.76	193.32
104	01-43-11	488.77	7.33	14.67
105	51-12-04	245.00	117.39	216.94
106	41-50-15	368.00	141.03	269.36
107	38-25-48	187.00	209.26	314.72
108	1-12-34	1858.95	19.71	39.42
109	08-16-00	15.00	14.82	20.77
110	46-11-23	25.00	11.48	21.03
111	276-22-46	50.00	10.00	24.13
112	27-09-47	1102.01	265.23	622.45



LOCATION AND INDEX MAP
N.T.S.

SAN ANTONIO RANCH







RECEIVED
1989 MAR -8 P 2:38
DEPT. OF PLANNING
CURRENT PLANNING
DIVISION

DEVELOPER

SAN ANTONIO RANCH LTD. NO. 1
11024 MOUNTAIN CLIMB
HELOTES, TEXAS

SCALE: 1" = 500'

LEGEND

EXISTING		PROPOSED	
	110'	R.O.W.	
	86'	R.O.W.	
	60'	R.O.W.	

297

Signed: M. Cowles

File # 297

3
س
الجنة

SAN

ANTON
RANCH

3. $\frac{1}{2}$

F.M.

604

RD.

LOCATION MAP

OWNER: CHRIS MADLA
(CLOSED COMMERCIAL)

MATCH

LINE

ETTER & ASSOCIATES

SAN ANTONIO RANCH BOUNDARY

OWNERS: AYKROYD & SIMMONS INTEREST.

PEYTON MCKNIGHT JOINT VENTURE

WILD HORSE CANYON

(POADP (ON FILE)

OWNER: WESTERN SAVINGS

LAND USE


LAND USES SHOWN ARE PRELIMINARY & SUBJECT TO CHANGE

ALL LAND IS PROPOSED FOR SINGLE FAMILY LOW DENSITY (3-5 UNITS PER ACRE)

UNLESS SHOWN OTHERWISE

883 AC. OPEN SPACES

(GREENBELTS, LAKES, FLOOD PLAINS)

383 AC.  NON-RESIDENTIAL (COMMERCIAL, OFFICE,
SPECIAL USE EMPLOYMENT, INSTITUTIONAL)

228 AC. HIGH DENSITY RESIDENTIAL

(10-17 UNITS PER ACRE)

TOTAL ACREAGE: 3166 AC.

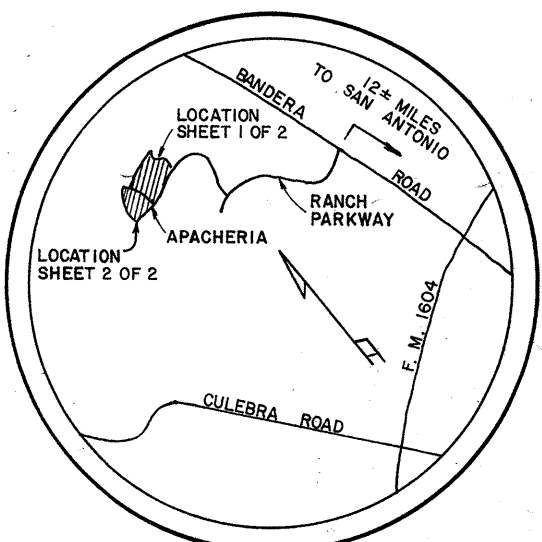
297

DECEMBER, 1987

MATCH

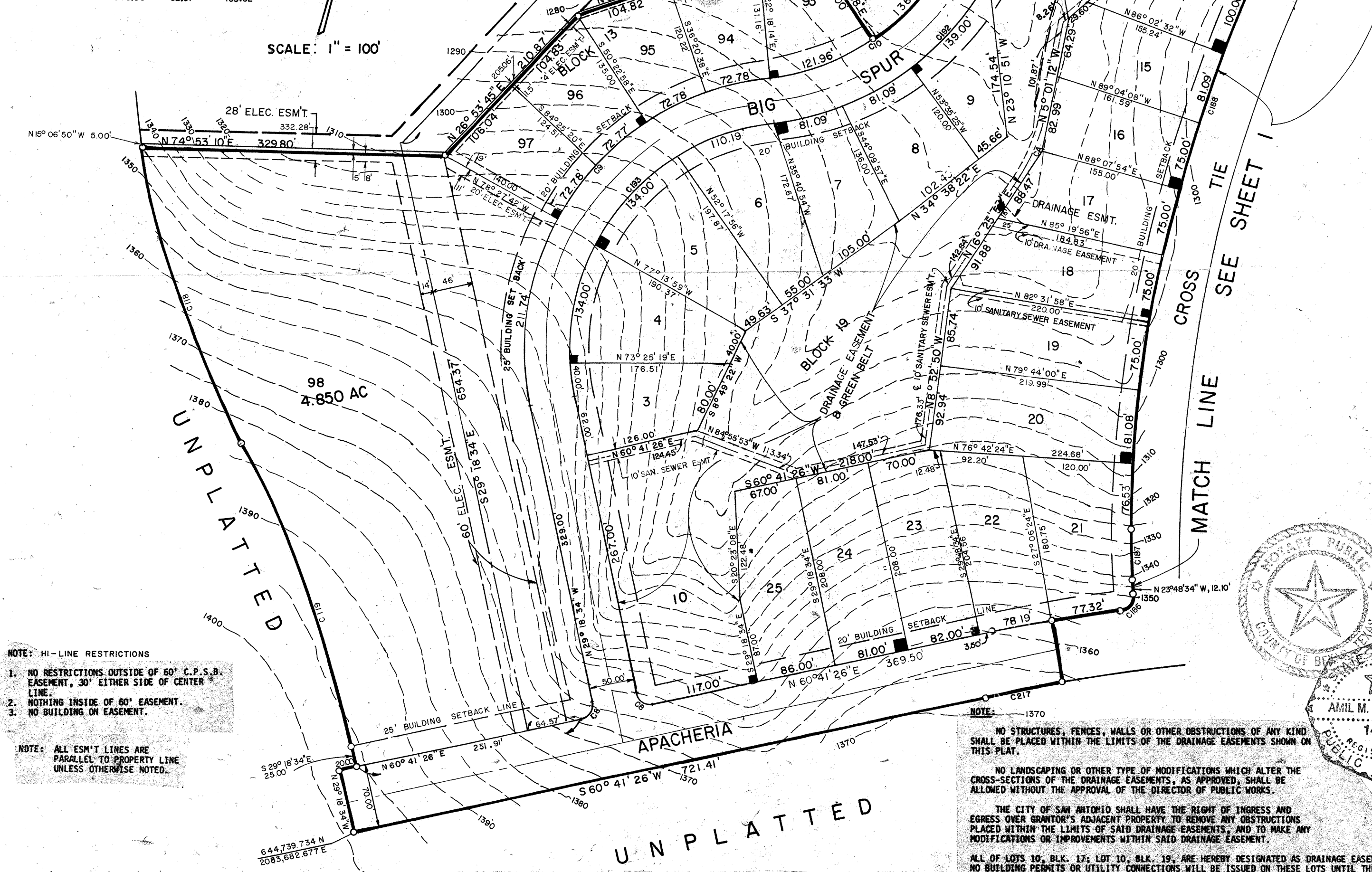
LINE

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C-8	90-00-00	15.00	15.00	23.56
C-9	91-00-00	297.00	335.73	502.84
C-10	90-00-00	247.00	162.69	258.79
C-11	73-45-54	297.00	222.85	382.37
C-12	114-52-06	15.00	15.00	23.56
C-13	249-19-55	50.00	72.30	117.58
C-14	116-21-55	50.00	24.18	30.46
C-15	30-00-00	5.00	5.00	7.85
C-16	48-11-23	25.00	11.18	21.03
C-17	275-02-45	30.00	44.75	241.19
C-18	25-55-25	25.00	6.68	13.96
C-19	272-06-30	50.00	48.19	237.46
C-20	25-00-00	25.00	15.00	23.56
C-21	33-30-28	98.00	119.81	232.76
C-22	87-23-45	5.00	4.78	7.43
C-23	79-05-08	15.00	12.57	20.92
C-24	27-15-16	395.00	95.82	188.01
C-25	34-01-45	211.00	64.57	125.32
C-26	72-00-12	25.00	19.15	31.42
C-27	267-38-31	50.00	52.10	233.56
C-28	25-56-01	25.00	5.78	11.32
C-29	44-19-27	261.00	106.31	201.91
C-30	95-02-47	98.00	107.04	162.57
C-31	112-48-42	15.00	22.58	29.53
C-32	222-06-21	50.00	129.90	193.82
C-33	117-52-14	15.00	24.90	30.86
C-34	36-06-43	346.00	111.45	219.34
C-35	85-00-41	5.00	4.58	7.42
C-36	119-05-08	1195.00	345.37	672.42
C-37	13-32-45	520.00	60.84	123.30
C-38	12-14-24	1245.00	359.82	700.55
C-39	15-19-11	290.00	71.54	137.18
C-40	97-10-51	10.00	11.34	16.95
C-41	85-04-58	345.00	41.97	74.42
C-42	26-18-13	1485.00	346.99	681.74
C-43	7-39-34	347.00	46.39	86.39
C-44	86-52-43	15.00	14.71	23.27
C-45	04-47-42	2020.55	77.55	155.03
C-172	17-30-43	340.00	52.37	103.92



LOCATION AND INDEX MAP
N.T.S.
SHEET 2 OF 2

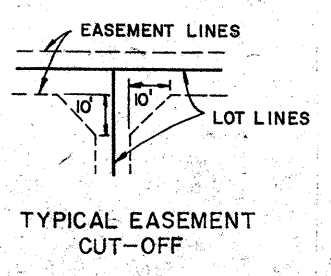
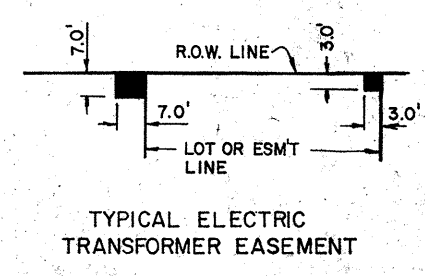
SCALE: 1" = 100'



NOTE: HI-LINE RESTRICTIONS
1. NO RESTRICTIONS OUTSIDE OF 60' C.P.S.B. EASEMENT, 30' EITHER SIDE OF CENTER LINE.
2. NOTHING INSIDE OF 60' EASEMENT.
3. NO BUILDING ON EASEMENT.

NOTE: ALL ESM'T LINES ARE PARALLEL TO PROPERTY LINE UNLESS OTHERWISE NOTED.

NOTE: 10' ELEC. ESM'T. - 5' ON EACH SIDE OF EACH SIDE LOT LINE.



The City of San Antonio as a part of its electric and gas system (City Public Service Board) is hereby dedicating the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement", "Gas Easement", "Service Easement", "Overhead Easement", "Utility Easement", and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances; together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereon. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement areas.

Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17th DAY OF JUNE A.D. 1982
GARY M. KYRISH
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT
IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
SAN ANTONIO RANCH LTD. #24
OWNER
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
Pamela Jean Stone
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

SUBDIVISION OF PLAT
OF
SAN ANTONIO RANCH-NEW COMMUNITY UNIT 7
BEING 48.4419 ACRES OF LAND OUT OF THE FOLLOWING SURVEYS, 23.6486 ACRES MRS. M.A. SHARP SURVEY, ABSTRACT 1143, AND 24.7933 ACRES TEXAS CENTRAL R.R. SURVEY, ABSTRACT 1027, BEXAR COUNTY TEXAS (C.B. 4577, C.B. 4517)

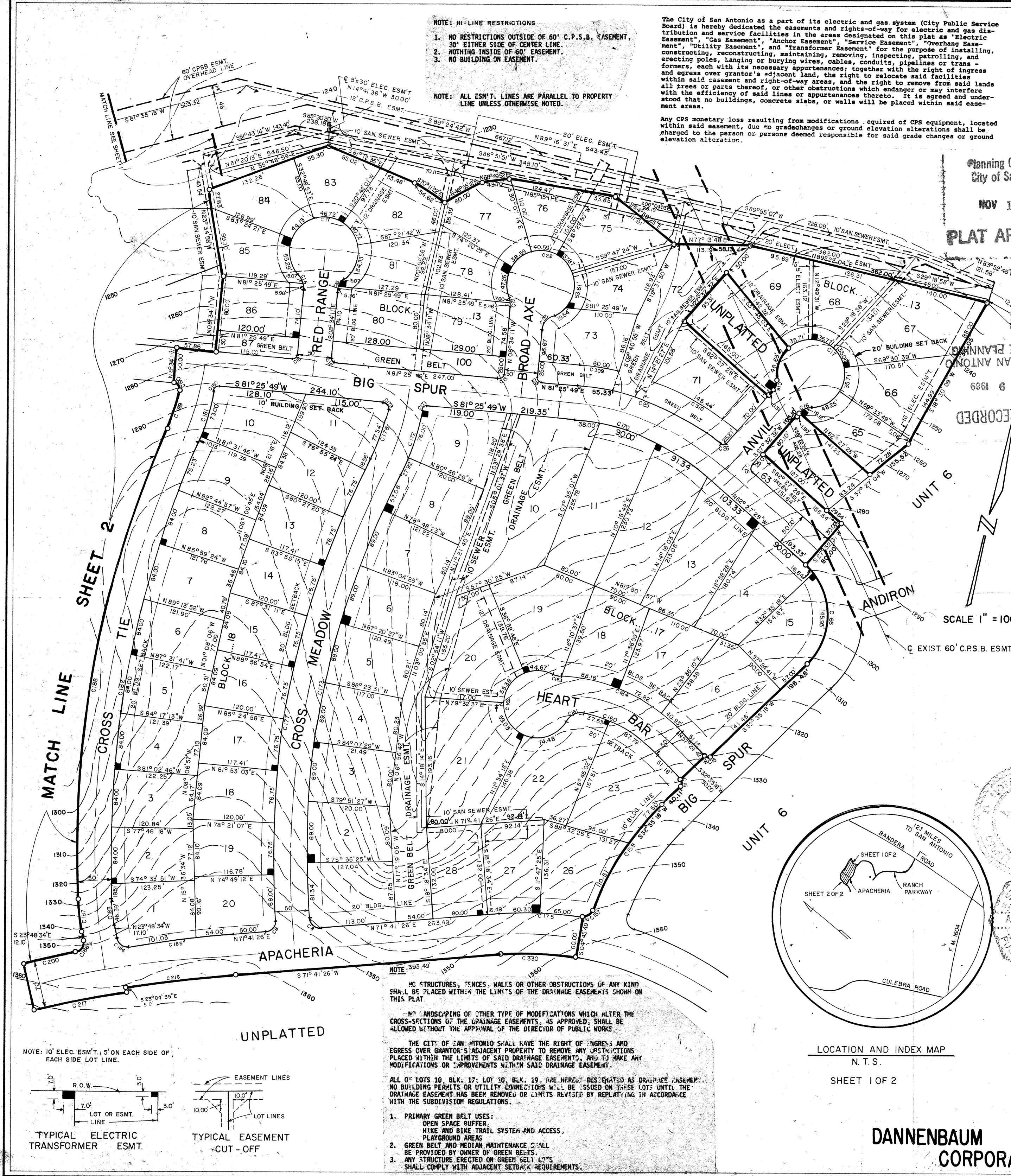
THIS PLAT OF SAN ANTONIO RANCH-NEW COMMUNITY UNIT 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 17th DAY OF NOVEMBER 1982
Chairman
Secretary

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

AMIL M. BAKER, JR.
REGISTERED PUBLIC SURVEYOR
1469
HENRY A. KUEHLEM
Notary Public, Bexar County, Texas
My Commission Expires 8-31-85
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF ____ A.D. ____ AT ____ M. AND DULY RECORDED THE ____ DAY OF ____ A.D. ____ AT ____ M. IN THE RECORDS OF ____ OF SAID COUNTY, IN BOOK VOLUME ____ ON PAGE ____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF ____ A.D. ____ COUNTY CLERK, BEXAR COUNTY, TEXAS
BY ____ DEPUTY

DANNENBAUM ENGINEERING CORPORATION



NOTE: HI-LINE RESTRICTIONS

1. NO RESTRICTIONS OUTSIDE OF 60' C.P.S.B. EASEMENT, 30' EITHER SIDE OF CENTER LINE.
2. NOTHING INSIDE OF 60' EASEMENT.
3. NO BUILDING ON EASEMENT.

NOTE: ALL ESMT. LINES ARE PARALLEL TO PROPERTY LINE UNLESS OTHERWISE NOTED.

The City of San Antonio as a part of its electric and gas system (City Public Service Board) is hereby dedicating the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement", "Gas Easement", "Anchor Easement", "Service Easement", "Overhang Easement", "Utility Easement", and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and for other purposes, each with its necessary appurtenances; together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement areas.

Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

Planning Commission
City of San Antonio

NOV 17 1982

PLAT APPROVED

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

GARY M. KYRISH
REGISTERED PROFESSIONAL ENGINEER
41955

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17th DAY OF June
A.D. 1982
Susan J. Wisley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT
IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

NOV 17 1982

SAN ANTONIO RANCH LTD. NO. 4
OWNER

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
Robert G. Hants
KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF June
A.D. 1982

Pamela Jean Stone
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

SUBDIVISION OF PLAT

SAN ANTONIO RANCH-NEW COMMUNITY
UNIT 7

BEING 48.4419 ACRES OF LAND OUT OF THE FOLLOWING SURVEYS 23.6486 ACRES MRS. M.A. SHARP SURVEY, ABSTRACT 1143, AND 24.7933 ACRES TEXAS CENTRAL R.R. SURVEY, ABSTRACT 1027, BEXAR COUNTY TEXAS. (C.B. 4577, C.B. 4517)

SCALE 1" = 100'

EXIST. 60' C.P.S.B. ESMT.

THIS PLAT OF SAN ANTONIO RANCH-NEW COMMUNITY UNIT 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION
DATED THIS 17 DAY OF NOVEMBER A.D. 1982

BY [Signature]
BY [Signature]
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Amil M. Baker, Jr.
REGISTERED PUBLIC SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17th DAY OF JUNE
1982.

HENRY A. KUHNLE
Notary Public, Bexar County, Texas
My Commission Expires 3-31-85
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE DAY OF

A.D. AT M. AND DULY RECORDED THE DAY OF

A.D. AT M. IN THE RECORDS OF

OF SAID COUNTY, IN BOOK VOLUME ON PAGE

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF A.D.

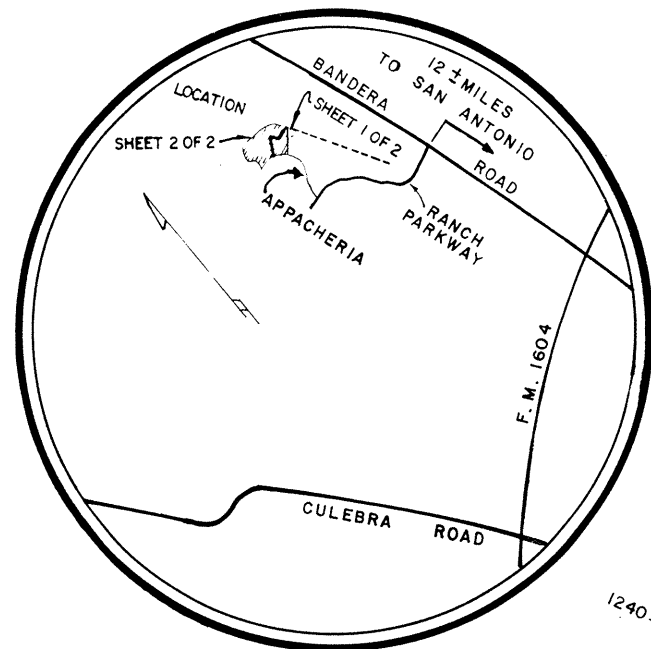
COUNTY CLERK, BEXAR COUNTY, TEXAS

BY DEPUTY

LOCATION AND INDEX MAP
N.T.S.

SHEET 1 OF 2

DANNENBAUM ENGINEERING
CORPORATION



LOCATION AND INDEX MAP
N.T.S.
SHEET 2 OF 2

6' OVERHANG EASEMENT COMMENCES
19.2' ABOVE GROUND LEVEL

SCALE 1"=100'



TYPICAL ELECTRIC
TRANSFORMER EASEMENT

TYPICAL EASEMENT
CUT-OFF

NOTE: ALL ESM'T. LINES ARE
PARALLEL TO PROPERTY LINE
UNLESS OTHERWISE NOTED.

1. PRIMARY GREEN BELT USES:
OPEN SPACE BUFFER,
HIKE AND BIKE TRAIL SYSTEM AND ACCESS,
PLAYGROUND AREAS.
2. GREEN BELT AND MEDIAN MAINTENANCE SHALL
BE PROVIDED BY OWNER OF GREEN BELTS.
3. ANY STRUCTURE ERECTED ON GREEN BELT LOTS
SHALL COMPLY WITH ADJACENT SETBACK REQUIREMENTS.

NOTE:
NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND
SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON
THIS PLAT.

ALL OF LOT(S) 31, BLK. 13, H.O.B. ARE HEREBY DESIGNATED AS DRAINAGE EASEMENT.
NO BUILDING PERMITS OR UTILITY CONNECTIONS WILL BE ISSUED ON THESE LOTS UNTIL THE
DRAINAGE EASEMENT HAS BEEN REMOVED OR LIMITS REVISED BY REPLATTING IN ACCORDANCE
WITH THE SUBDIVISION REGULATIONS.

A.C./R.G.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS
PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF
MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION
ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE
PLANNING COMMISSION OF THE CITY.

#34716
Andrew W. Roznecki
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D. 1977

Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY
AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS,
ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON
SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SAN ANTONIO RANCH LTD.

OWNER
STATE OF TEXAS
COUNTY OF TRAVIS
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
BEIH PULLEN, KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN
EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF May
D. 1977
L. Patricia Carter
NOTARY PUBLIC
TRAVIS COUNTY, TEXAS

SUBDIVISION OF PLAT
OF
SAN ANTONIO RANCH-NEW COMMUNITY
UNIT 6

BEING 37.7377 ACRES OF LAND OUT OF THE FOLLOWING SURVEY:
MRS. M.A. SHARP SURVEY, ABSTRACT 1143, BEXAR
COUNTY, TEXAS. (C.B. 4577)

THIS PLAT OF SAN ANTONIO RANCH NEW COMMUNITY UNIT 6
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN
ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 14th DAY OF May, A.D. 1977

BY: *William M. McLean*
CHAIRMAN
BY: *William M. McLean*
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM
AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

#34716
Andrew W. Roznecki
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D. 1977

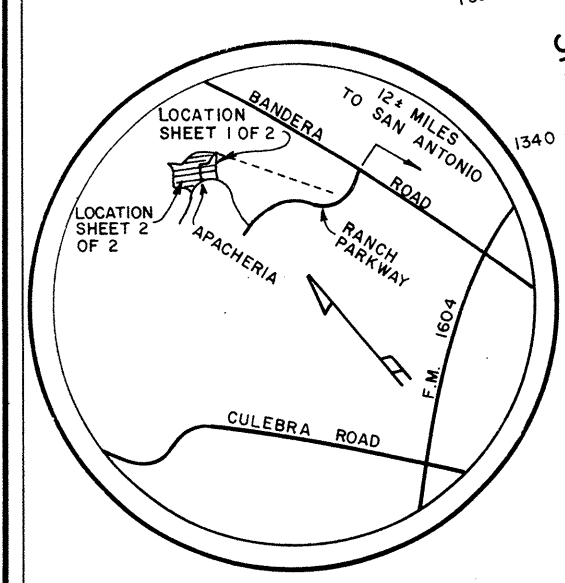
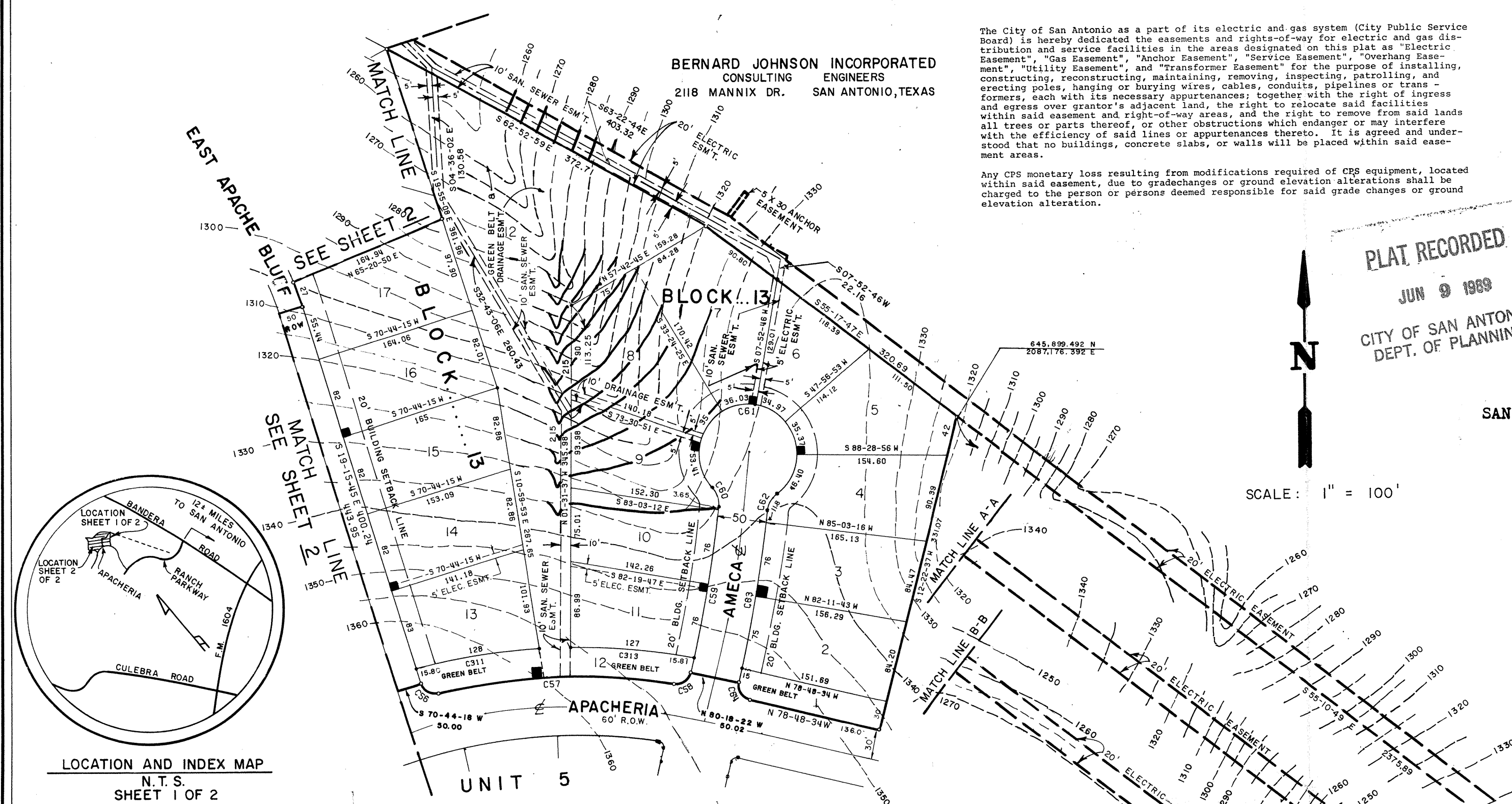
Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE
DAY OF August, A.D. 1977, AT 12:00 M. AND DULY RECORDED
THE RECORDS OF SAID COUNTY, IN BOOK
VOLUME 100 ON PAGE 100 IN TESTIMONY WHEREOF, WITNESS MY HAND AND
OFFICIAL SEAL OF OFFICE, THIS 14th DAY OF August, A.D. 1977
COUNTY CLERK, BEXAR COUNTY

BY: _____ DEPUTY

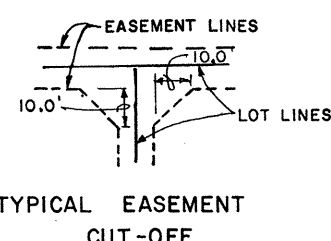
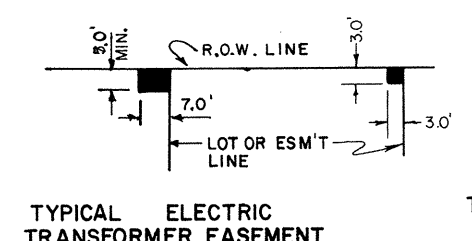
SHEET 2 OF 2



LOCATION AND INDEX MAP
N.T.S.
SHEET 1 OF 2

NOTE:
NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT.
NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
THE CITY OF SAN ANTONIO SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS, AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C-11	24-15-23	148.00	28.03	75.29
C-12	54-41-18	5.00	4.56	7.20
C-13	29-31-23	238.00	62.21	122.64
C-14	57-45-08	25.00	13.79	25.91
C-15	274-38-20	60.00	46.11	239.47
C-16	24-52-34	25.00	9.33	18.84
C-17	47-58-13	285.00	74.73	144.84
C-18	25-25-02	80.00	1.79	16.44
C-19	43-04-15	144.00	18.40	111.24
C-20	25-50-50	245.00	79.17	155.54
C-21	93-01-54	18.00	15.82	7.20
C-22	16-58-52	550.00	79.12	158.00
C-23	84-37-14	15.00	13.85	22.40
C-24	100-21-51	4650.00	264.60	1041.17
C-25	213-08-01	173.00	171.34	341.14
C-26	86-42-02	5.00	4.72	7.20
C-27	48-11-23	25.00	11.18	21.20
C-28	87-22-46	50.00	44.72	241.11
C-29	84-06-37	6.00	4.51	7.20
C-30	59-05-20	207.00	101.89	195.20
C-31	108-18-55	138.00	138.77	277.54
C-32	213-23-43	50.00	99.42	183.60
C-33	54-12-53	287.00	61.57	121.29
C-34	86-17-47	15.00	14.06	24.50
C-35	73-02-44	604.22	123.34	243.02
C-36	86-14-30	15.00	14.06	24.50
C-37	5-40-09	1473.00	85.83	171.40
C-38	49-17-11	25.00	11.17	21.19
C-39	30-52-43	50.00	44.74	241.17
C-40	17-08-48	95.00	10.51	20.87
C-41	8-41-24	1513.00	89.04	177.80
C-42	90-00-00	15.00	15.00	29.50
C-132	94-40-16	237.00	257.15	511.60
C-133	95-01-04	5.00	4.56	7.20
C-134	17-38-50	148.00	53.52	108.54
C-135	27-35-35	295.00	97.00	189.20



NOTE: ALL ESM'T. LINES ARE PARALLEL TO PROPERTY LINE UNLESS OTHERWISE NOTED.

- *ALL OF LOT (S) 31, BLK. 13, N.B.S. ARE HEREBY DESIGNATED AS DRAINAGE EASEMENT. NO BUILDING PERMITS OR UTILITY CONNECTIONS WILL BE ISSUED ON THESE LOTS UNTIL THE DRAINAGE EASEMENT HAS BEEN REMOVED OR LIMITS REVISED BY REPLATING IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS.
1. PRIMARY GREEN BELT USES OPEN SPACE BUFFER, HIKE AND BIKE TRAIL SYSTEM AND ACCESS, PLAYGROUND AREAS.
 2. GREEN BELT AND MEDIAN MAINTENANCE SHALL BE PROVIDED BY OWNER OF GREEN BELTS.
 3. ANY STRUCTURE ERECTED ON GREEN BELT LOTS SHALL COMPLY WITH ADJACENT SETBACK REQUIREMENTS.
- J.O. # 77050-01

The City of San Antonio as a part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement", "Gas Easement", "Anchor Easement", "Service Easement", "Overhang Easement", "Utility Easement", and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances; together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereon. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement areas.

Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to gradechanges or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

PLAT RECORDED
JUN 9 1989
CITY OF SAN ANTONIO
DEPT. OF PLANNING

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

#34716
Andrew W. Poznecki
REGISTERED PROFESSIONAL ENGINEER
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 12th DAY OF August
A.D. 19 77
Judy Brinkley
Notary Public, Bexar County, Texas
My Commission Expires June 30, 1978
MAY 10 1980

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH AN AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
SAN ANTONIO RANCH LTD.
OWNER
STATE OF TEXAS
COUNTY OF TRAVIS
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
BETH PULLEN
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF May
A.D. 80
L. Patricia Cantor
NOTARY PUBLIC
TRAVIS COUNTY, TEXAS

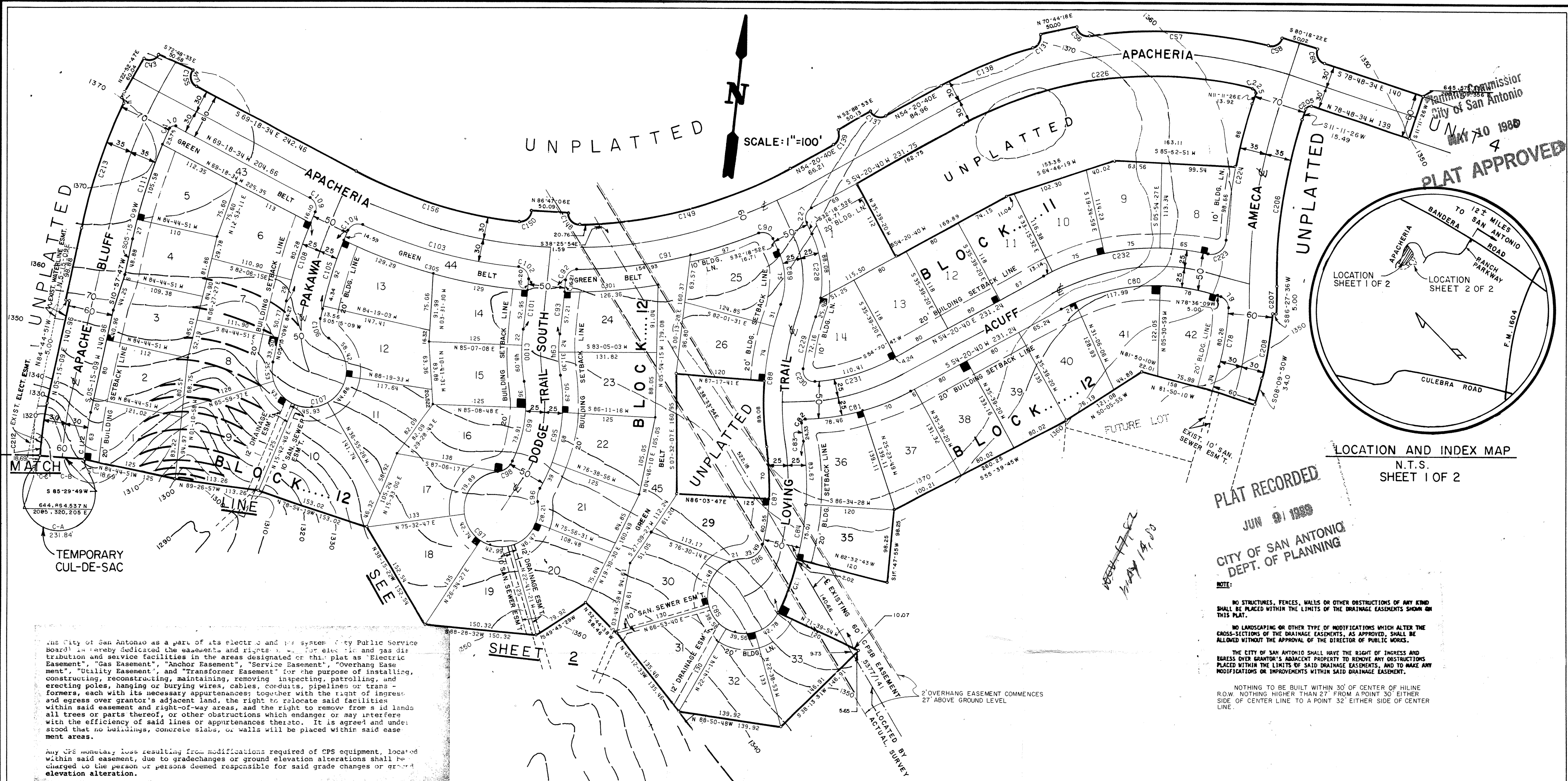
SUBDIVISION OF PLAT
SAN ANTONIO RANCH-NEW COMMUNITY UNIT 6
BEING 37.7377 ACRES OF LAND OUT OF THE FOLLOWING SURVEY:
MRS. M.A. SHARP SURVEY, ABSTRACT 1143, BEXAR COUNTY, TEXAS. (C.B. 4577)

THIS PLAT OF SAN ANTONIO RANCH NEW COMMUNITY UNIT 6 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 24 DAY OF May
A.D. 19 80
BY: [Signature]
CHAIRMAN
BY: [Signature]
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Andrew W. Poznecki
REGISTERED PROFESSIONAL ENGINEER
OR
REGISTERED PUBLIC SURVEYOR
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 12th DAY OF August
A.D. 1977
Judy Brinkley
Notary Public
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY OF A.D. AT M. AND DULY RECORDED THE DAY OF A.D. AT M. IN THE RECORDS OF SAID COUNTY, IN BOOK VOLUME ON PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF A.D. COUNTY CLERK, BEXAR COUNTY
BY: DEPUTY



The City of San Antonio as a part of its electric and gas system. City Public Service Board hereby dedicates the easements and rights in and to the electric and gas distribution and service facilities in the area designated on this plat as "Electric Easement", "Gas Easement", "Anchor Easement", "Service Easement", "Overhang Easement", "Utility Easement", and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances; together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement areas.

Any cost monetary loss resulting from modifications required of CPS equipment, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT; AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Andrew W. Brinkley
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D., 19 77

Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SARCO, INC.
OWNER

STATE OF TEXAS
COUNTY OF TRAVIS
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BETH PULLEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF May
A.D. 80
L. Patricia Anten
NOTARY PUBLIC
TRAVIS COUNTY, TEXAS

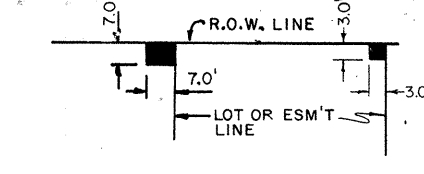
SUBDIVISION OF PLAT
SAN ANTONIO RANCH-NEW COMMUNITY UNIT 5

BEING 18.4751 ACRES OF LAND OUT OF THE FOLLOWING SURVEYS, 18.0740 ACRES MRS. M.A. SHARP, ABSTRACT 1143, 0.4011 ACRES MANUEL GOMEZ SURVEY, ABSTRACT 1045, BEXAR COUNTY, TEXAS. (C.B. 4577, C.B. 4518)

THIS PLAT OF SAN ANTONIO RANCH NEW COMMUNITY UNIT-5 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 14 DAY OF MAY A.D., 19 80

BY: *Robert M. McComb*
CHAIRMAN
BY: *Mark Brown*
SECRETARY

1. PRIMARY GREEN BELT USES: OPEN SPACE BUFFER, HIKE AND BIKE TRAIL SYSTEM AND ACCESS, PLAYGROUND AREAS.
2. GREEN BELT AND MEDIAN MAINTENANCE SHALL BE PROVIDED BY OWNER OF GREEN BELTS.
3. ANY STRUCTURE ERECTED ON GREEN BELT LOTS SHALL COMPLY WITH ADJACENT SETBACK REQUIREMENTS.



TYPICAL ELECTRIC TRANSFORMER EASEMENT

TYPICAL EASEMENT CUT-OFF

NOTE: ALL ESM LINE ARE PARALLEL TO PROPERTY LINE UNLESS OTHERWISE NOTED.

BERNARD JOHNSON INCORPORATED
CONSULTING ENGINEERS
2118 MANNIX DR. SAN ANTONIO, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Andrew W. Brinkley
REGISTERED PROFESSIONAL ENGINEER
OR
REGISTERED PUBLIC SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 12th DAY OF August
A.D. 1977

Judy Brinkley
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

JUDY BRINKLEY
Notary Public, Bexar County, Texas
My Commission expires June 30, 1978

STATE OF TEXAS
COUNTY OF BEXAR

I, _____ COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY, IN BOOK VOLUME _____ ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____ COUNTY CLERK, BEXAR COUNTY

BY: _____ DEPUTY
SHEET 1 OF 2

INFORMATION SHEET FOR
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
(P.O.A.D.P.)

FILE NO. #297
(To be assigned by the Planning Dept.)

SAN ANTONIO RANCH
P.O.A.D.P. NAME

NAME OF DEVELOPER/SUBDIVIDER

ADDRESS

PHONE NO.

SAN ANTONIO RANCH
LTD. NO. 1

11024 MOUNTAIN CLIMB, HELOTES TEXAS.

NAME OF CONSULTANT

ADDRESS

PHONE NO.

GENERAL LOCATION OF SITE

EXISTING ZONING (If Applicable)

PROPOSED WATER SERVICE

PROPOSED LAND USE

PROPOSED SEWER SERVICE

() City Water Board

() Single Family

() City of San Antonio

() Other District

() Duplex

() Other System

Name

() Multi-Family

Name

() Water Wells

() Business

() Septic Tank(s)

() Industrial

DATE FILED March 8, 1989

REVISIONS FILED:
(if applicable)

DUE DATE OF RESPONSE
(Within 20 working days of receipt)

DATE OF RESPONSE
(Within 15 working days of receipt)

(Date of expiration of plan, if no plats are
received within 18 months of the plan filing)

REVIEWED BY STAFF ON

COMMENTS:

NEEDED INFORMATION:

INFORMATION REQUESTED: The POADP as an overview of the developer's projected land use shall include, at least the following information:

- ☒ (a) Perimeter property lines;
- ☒ (b) Name of the plan and the subdivisions;
- ☒ (c) Scale of map;
- ☒ (d) Proposed land uses by location, type, and acreage;
- ☒ (e) Existing and proposed circulation system of collector, arterial, and local type "B" streets (clearly identified) and their relationship to any adjacent major thoroughfares; and any proposed alternative pedestrian circulation system;
- ☒ (f) Contour lines at intervals no greater than ten feet;
- ☒ (g) Ownership from title and/or city or county records and, if known, proposed development for adjacent land;
- ☒ (h) Existing adjacent or perimeter streets (including right-of-way widths), intersections and developments;
- ☒ (i) One hundred (100) year flood plain limits as identified from the most current Flood Insurance Rate Maps published by the Federal Emergency Management Agency for the City of San Antonio and/or Bexar County;
- ☒ (j) Location map indicating the location and distance of the POADP in relation to adjacent streets and at least two (2) major thoroughfares;
- ☒ (k) Name and address of developer.

DISTRIBUTION: TRAFFIC

TRANSPORTATION STUDY OFFICE

COMMENTS:



CITY OF SAN ANTONIO

P O BOX 9066
SAN ANTONIO, TEXAS 78285

March 13, 1989

Mr. Alan D. Lindskog, P.E.
Dannenbaum Engineering Corporation
7400 Blanco, Suite 130
San Antonio, Texas 78216

RE: San Antonio Ranch POADP #297

Dear Mr. Lindskog:

The Development Review Committee has reviewed and accepted your proposed plan for San Antonio Ranch. The plan has been assigned File #297 for future reference. The proposed 110' thoroughfare shown on your plan in a northerly direction located between Culebra Road and Bandera Road is designated on the Major Thoroughfare Plan as a secondary arterial requiring only an 86' right-of-way. (see attached plan)

Please note that this action does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Unified Development Code. Any platting will have to comply with the regulations in force at the time of platting.

If you have any questions, please contact Roy Ramos at 299-7900.

Sincerely,

A handwritten signature in cursive script that reads "M C O'Neal".

Michael C. O'Neal, AICP
Planning Administrator
Department of Planning

MCO/RR/sm
Attachment

DANNENBAUM ENGINEERING CORPORATION

7400 BLANCO SUITE 130 SAN ANTONIO, TEXAS 78216 (512) 340-8022

March 8, 1989

RECEIVED
1989 MAR -8 P 2:37
DEPT. OF PLANNING
CURRENT PLANNING
DIVISION

Mike O'Neal
Planning Administration
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Re: POADP San Antonio Ranch

Dear Mr. O'Neal:

On behalf of San Antonio Ranch Ltd. we are submitting six copies of the POADP for the San Antonio Ranch Development.

Should you have any questions or need further information please call.

Yours Very Truly,

DANNENBAUM ENGINEERING CORPORATION



Alan D. Lindskog, P.E.
Manager

ADL/elj

cc: DECH
San Antonio Ranch

262201/02

RECEIVED BY CITY OF SAN ANTONIO:

DATE:

L. Lara

3/8/89